



AGENDA

TRANSPORTATION POLICY COMMITTEE MEETING OF THE TYLER AREA METROPOLITAN PLANNING ORGANIZATION

**>> Thursday, November 19, 2020 <<
2:00 P.M.**

Tyler City Hall, City Council Chambers, 212 N. Bonner Avenue, Tyler, Texas

Follow live on Microsoft Teams at: shorturl.at/BUZ16

(There is no need to download Microsoft Teams, simply choose "watch on the web" option.)

PUBLIC HEATH AND SAFETY NOTICE

AMERICANS WITH DISABILITIES ACT NOTICE

The Tyler Area Metropolitan Planning Organization wants to ensure that all Transportation Policy Committee meetings are accessible to persons with disabilities. If any individual needs special assistance or accommodations in order to participate in a Transportation Policy Committee meeting, please contact the Metropolitan Planning Organization at 903-531-1175 in advance so that accommodations can be made.

I) Call to Order

II) Roll Call

III) Consideration of Minutes

Consider approving the minutes from the July 30, 2020 Transportation Policy Committee meeting

IV) Action Items

- 1. Consider adopting revised 2020 and 2022 System Performance Targets as recommended by Texas A&M Transportation Institute (TTI)**
- 2. Consider adopting amendments to the 2021-2024 Transportation Improvement Program (TIP)**
- 3. Consider adopting amendments to the FY20-21 Unified Planning Work Program (UPWP)**

V) Staff Updates

- 1. MPO Executive Director's Report**
- 2. Upcoming Meeting Dates**

- **Next Technical Advisory Committee meeting: January 7, 2021**
- **Next Policy Committee meeting: January 21, 2021**

VI) Adjourn

CERTIFICATE OF POSTING

This is to certify that on the _____ day of _____, 2020, at _____ M., the above notice of meeting was posted on the bulletin boards of City Hall.

This is to certify that on the _____ day of _____, 2020, at _____ M., the above notice of meeting was posted on the bulletin board of the Tyler Development Center.

This is to certify that on the _____ day of _____, 2020, at _____ M., the above notice of meeting was posted on the bulletin board of the Smith County Courthouse.
