



## A G E N D A

### **HISTORICAL PRESERVATION BOARD**

*ROSE ROOM  
ROSE GARDEN CENTER  
420 ROSE PARK DRIVE  
TYLER, TEXAS*



*Wednesday, July 1, 2020  
1:30 p.m.*

**DURING THE CURRENT CORONAVIRUS  
HEALTH EMERGENCY, THE CITY OF  
TYLER IS TAKING EXTRA PRECAUTIONS  
TO PROTECT THE PUBLIC HEALTH,  
SAFETY AND WELFARE.**

**A TELECONFERENCE OPTION IS BEING  
PROVIDED VIA MICROSOFT TEAMS AT  
[HTTPS://TINYURL.COM/HPB7-1-2020](https://tinyurl.com/HPB7-1-2020).  
MEMBERS OF THE PUBLIC AND BOARD  
MEMBERS WHO WISH TO PARTICIPATE  
VIA TELEPHONE MAY DO SO BY CALLING  
# 903-405-2571 AND ENTERING  
CONFERENCE ID 463 712 625#.**

**SOCIAL DISTANCING WILL BE REQUIRED  
AND CAPACITY LIMITS WILL BE  
OBSERVED. ALL IN-PERSON  
PARTICIPANTS ARE ENCOURAGED TO  
WEAR A FACE MASK IF SO DESIRED AND  
IF ABLE TO DO SO.**

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Please call (903) 531-1175 if you need assistance with interpretation or translation for this City meeting.

*Si usted necesita ayuda con la interpretación o traducción de cualquier material en este sitio o en una  
reunión pública de la Ciudad de Tyler por favor llame al (903) 531-1175.*

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#### **AMERICANS WITH DISABILITIES ACT NOTICE**

The City of Tyler wants to ensure that City meetings are accessible to persons with disabilities. If any individual needs special assistance or accommodations in order to participate in this board meeting please contact the Planning Department at (903) 531-1175 in advance so accommodations can be made.

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#### **I. Call to Order**

- II. Consider approval of Minutes from the Historical Preservation Board meeting on June 10, 2020.**
- III. LM20-001 SHANE MURPHY (1805 DELANO ROAD)**  
Discuss and consider an application for a Historic Landmark.
- IV. Board Member Section Reports**
- V. National Landmarks Discussion**
- VI. Report from Historic Tyler**
- VII. Report from Smith County Historical Society**
- VIII. Report from Heart of Tyler**
- IX. Historic Preservation Officer Report**
- X. Worksession for the listing of agenda items to be discussed at the next meeting of the Historical Preservation Board**
- XI. Adjourn**

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***CERTIFICATE OF POSTING***

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2020, at \_\_\_\_\_ M., the above notice was posted on the bulletin boards of City Hall.

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\_\_\_\_\_  
**City Clerk or Staff Designee**

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2020, at \_\_\_\_\_ M., the above notice was posted on the front door of the Rose Garden Center at 420 Rose Park Drive, Tyler, Texas.

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**Staff Designee**